



# PSI<sup>TM</sup>

# & MaxLight<sup>TM</sup>



## Stamps, Embossers & Accessories For Education Professionals



**Notary Central Supplies**

Sioux City, IA 51105

Ph: (712) 255-5243

Fax: (712) 255-5243

[sales@notarycentral.net](mailto:sales@notarycentral.net)

## Your next stamp could be the last one you'll ever buy.

- **Clean** - no stamp pad required
- **Durable** - lasts a lifetime!  
Lasts 10 times longer than self-inkers
- **Maintenance Free** - simply re-ink after 50,000 impressions, no pad to change
- **Great Value** - years of use, you'll never again have to buy the same impression
- **Five Ink Colors Available**



# MaxLight™

## Custom Stamps



Copy area 2-1/2" x 3/16"  
Max characters per line 32  
Max lines 1

### XL2-55

**DEDUCT FOR SUBSTITUTE TEACHER**

STYLE 141

**SUMMER SCHOOL RECOMMENDED**

STYLE 202

Staten Island Outreach Community Read In

STYLE 111

South Mecklenburg High School - Athletic Budget

STYLE 203



### XL2-325

Copy area 5/8"  
Max lines 3



STYLE 000



STYLE 136



STYLE 145



STYLE 800



### XL2-75

Copy area 1-11/16" x 1/2"  
Max characters per line 22  
Max lines 4

**"THE KEY IS ME"**

STYLE 111

**PROPERTY OF  
PERFORMING ARTS**

STYLE 142

**FOR DEPOSIT ONLY  
ATHLETICS DEPT  
ACCT# 1234-567890**

STYLE 113

**ABBY WHITE, PRINCIPAL  
Y.E. Smith Elementary School  
5320 Eagle Parkway  
Ft. Myers, FL 33902**

STYLE 324

**APPROVED  
MRS. D. THURSTON  
ASSISTANT PRINCIPAL**

STYLE 403

**LAKE TAHOE MIDDLE SCHOOL  
8523 BRADFORD LANE  
TRUCKEE, CA 96161  
930-973-6226**

STYLE 114





# MaxLight™

## Custom Stamps

Five MaxLight™ Ink Colors Available



Copy area 2-7/16" x 5/8"  
Max characters per line 32  
Max lines 5

XL2-145

"BE THE BEST YOU CAN BE"

STYLE 111

**MATH TUTOR  
APPOINTMENT**

ON \_\_\_\_\_

STYLE 133

**EQUIPMENT CHECKOUT**

NAME \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

STYLE 433

**OFFICIAL TRANSCRIPT**

Date \_\_\_\_\_

By \_\_\_\_\_

STYLE 433

**CHILD NUTRITION SERVICES**

11596 BELTLINE BLVD.  
CARROLTON, TX 75006  
972-987-3030

STYLE 414

**SAINT MATTHEWS GRADE SCHOOL**

423 MILL ST., PO BOX 639  
CAMPBELLSPORT, WI 53010  
608-987-3030

STYLE 414

**ADVANCED  
PLACEMENT**

STYLE 142



**GO  
EAGLES**

STYLE 000

**SCIENCE DEPARTMENT**

CLASS \_\_\_\_\_ ESL \_\_\_\_\_  
EXERCISE \_\_\_\_\_ VOL \_\_\_\_\_

STYLE 433

Copy area 2-13/16" x 15/16"  
Max characters per line 38  
Max lines 6

XL2-185

Fairview Christian Academy  
**5963 Carmel Commons Pkwy**  
**Reading, PA 19610**

STYLE 503

**COMMUNITY VOLUNTEER COORDINATOR**  
**NORTHSIDE ELEMENTARY SCHOOL**  
14245 CARSON BOULEVARD  
ANN ARBOR, MICHIGAN 48103  
Ph: (734) 384-1620

STYLE 136



**REFERENCE MATERIAL**

PROPERTY OF LAKEWOOD HIGH SCHOOL  
DO NOT REMOVE FROM LIBRARY  
COPIER AVAILABLE FOR YOUR CONVENIENCE

STYLE 404

*727 Dennis Stenman*

Records Administrator, Honolulu High School

STYLE 800

**LEATHA CARSON**  
**DIRECTOR OF TECHNOLOGY**  
**NETWORKING SPECIALIST**  
**PHONE 214-555-1187**

STYLE 304

**PAY TO THE ORDER OF**  
**FREDRICKBURG HIGH SCHOOL**  
SHERMAN, TX  
1234567890  
**FOR DEPOSIT ONLY**  
**ROCKLAND CONSOLIDATED SCHOOLS**

STYLE 117



# MaxLight™

## Custom Stamps

Copy area 2" x 1"  
Max characters per line 27  
Max lines 6

**XL2-125**

**"Every Child,  
Every Day --  
Whatever  
It Takes!"**

STYLE 144

**OFFICIAL TRANSCRIPT**  
Boston Public High School  
Guidance Office

Date \_\_\_\_\_ Ms. Sylvia Howard, Records

STYLE 315

### Discipline Referral Pending

- ☐ Conference
- ☐ Social Worker Meeting
- ☐ Parent to Return Call
- ☐ Further Investigation

STYLE 326



**BELLWOOD SCHOOL**

**Where  
Children  
Come First**

STYLE 000

PAY TO THE ORDER OF  
SHAWNEE MISSION BANK  
# 123456789  
BARTLETT MIDDLE SCHOOL  
PERFORMING ARTS ACCOUNT  
1234567890

STYLE 136

Copy area 2-1/2" x 1-1/2"  
Max characters per line 34  
Max lines 8

**XL2-165**

ID #	School	Times
341	Sedgefield	7:30 - 1:45
116	Montclair	9:15 - 3:30
232	University Park	8:30 - 2:45
562	University Meadows	8:30 - 2:45
414	Highland	7:30 - 1:45
416	Renaissance	9:15 - 3:30

STYLE 207

### FUNCTIONAL CLASSIFICATION

- ☐ 3110 Guidance and Counseling Services
- ☐ 3120 Psychological Services
- ☐ 3130 Attendance and Social Work Services
- ☐ 3140 Health Services
- ☐ 3150 Speech Pathology and Audiology Ser.
- ☐ 3160 Pupil Testing Services
- ☐ 3600 Pupil Transportation
- ☐ 3700 Food Service

STYLE 329

### Principals Advisory Council

Alan Baxter - Principal  
John Regan - Chairman  
Ken Ikeda - Secretary  
Carolyn Fusco - Teacher Rep  
Ranelle Nadeau - Parent Rep  
Sharon Ferrell - Parent Rep  
Rashonda Granata - Parent Rep  
LaDanian Sprat - Community Rep

STYLE 809

### New Detention Hours

**Monday-Thursday**  
4th Period detention  
After School Detention  
(no morning detention)

**No iPods  
No Talking**

STYLE 000



Copy area 3" x 2-1/16"  
Max characters per line 41  
Max lines 12

**XL2-225**

The Library collects and recycles  
**used printer ink cartridges**  
and **old cell phones**. We can  
turn your old cell phones and ink  
cartridges into new books for our  
students. Please send all items  
to the Woodbridge Library Media  
Center c/o Christine Ware.

STYLE 207

Copy area 3-7/8" x 1-7/8"  
Max characters per line 54  
Max lines 12

**XL2-275**

The following constitutes improper dress:

1. Beachwear
2. Garments which expose the midriff
3. Bare feet/ bare shoulders or stockings/socks only
4. Clothing related to gang membership
5. Pajamas/sleeping apparel/bedroom slippers
6. Undergarments worn as outer garments
7. Excessive short shorts, short skirts, or tight clothing, which does not reach the finger tips of the student while standing in a normal posture. (For skirts with slits, the hem line will be considered to begin where the slit begins)

STYLE 2011

## Your next stamp could be the last one you'll ever buy.

- Precision crafted stamping device that delivers years of trouble-free use.
- They last 3-5 times longer than any other self-inker on the market
- Perfect Print Quality – Great Image!
- Huge Savings over labels

**PSI™**  
**Custom Stamps**



Copy area 9/16" x 3-1/8"  
Max characters per line 32  
Max lines 2

**PSI™ 1479**

**DEDUCT FOR SUBSTITUTE TEACHER**

STYLE 141

**SUMMER SCHOOL RECOMMENDED**

STYLE 111



**PSI™ 1919**

**X**

STYLE 141

**TUTORED  
BY  
VTS**

STYLE 136

Copy area 3/4" x 3/4"  
Max lines 3

**OK**

STYLE 145

**ML**

STYLE 800

**Five MaxLight™ Ink  
Colors Available**



**PSI™ 1444**

*John Delt*

STYLE 800

Copy area 1/2" x 1-3/4"  
Max characters per line 22  
Max lines 4

**LAKE TAHOE MIDDLE SCHOOL  
8523 BRADFORD LANE  
TRUCKEE, CA 96161  
930-973-6226**

STYLE 142

**"THE KEY IS ME"**

STYLE 113

**PROPERTY OF  
PERFORMING ARTS**

STYLE 324

**FOR DEPOSIT ONLY  
ATHLETICS DEPT  
ACCT# 1234-567890**

STYLE 141

**ABBY WHITE, PRINCIPAL  
Y.E. Smith Elementary School  
5320 Eagle Parkway  
Ft. Myers, FL 33902**

STYLE 114



\*NOTE: Ink color swatches are for reference only and may not accurately represent actual ink color



# PSI™

## Custom Stamps

PSI™ 2264

"BE THE BEST YOU CAN BE"

STYLE 141

**MATH TUTOR  
APPOINTMENT**

ON \_\_\_\_\_

STYLE 432

**OFFICIAL TRANSCRIPT**

Date \_\_\_\_\_

By \_\_\_\_\_

STYLE 142

**ADVANCED  
PLACEMENT**

STYLE 143

Five MaxLight™ Ink  
Colors Available

Black

Red

Blue

Green

Purple



Copy area 13/16" x 2-1/2"  
Max characters per line 32  
Max lines 5

**EQUIPMENT CHECKOUT**

NAME \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

STYLE 153

**CHILD NUTRITION SERVICES**

11596 BELTLINE BLVD.  
CARROLTON, TX 75006  
972-987-3030

STYLE 134

**SAINT MATTHEWS GRADE SCHOOL**

423 MILL ST., PO BOX 639  
CAMPBELLSPORT, WI 53010  
608-987-3030

STYLE 225

**SCIENCE DEPARTMENT**

CLASS \_\_\_\_\_ ESL \_\_\_\_\_

EXERCISE \_\_\_\_\_ VOL \_\_\_\_\_

STYLE 164



**GO  
EAGLES**

STYLE 154

PSI™ 2773

Copy area 1-1/16" x 2-7/8"  
Max characters per line 38  
Max lines 6

Fairview Christian Academy  
5963 Carmel Commons Pkwy  
Reading, PA 19610

STYLE 604

**COMMUNITY VOLUNTEER COORDINATOR**

NORTHSIDE ELEMENTARY SCHOOL  
14245 CARSON BOULEVARD  
ANN ARBOR, MICHIGAN 48103  
Ph: (734) 384-1620

STYLE 803

**REFERENCE MATERIAL**

CITY OF LAKEWOOD HIGH SCHOOL  
DO NOT REMOVE FROM LIBRARY  
AVAILABLE FOR YOUR CONVENIENCE

STYLE 601

*M. J. Quinn-Honolulu*

Records Administrator, Honolulu High School

STYLE 602

JOHN BREBEUF SCHOOL  
NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60714  
Ph: (847) 854-9666

STYLE 126

**APPROVED**

**MRS. D. THURSTON  
ASSISTANT PRINCIPAL  
RESURRECTION H.S.**

STYLE 115

LEATHA CARSON  
DIRECTOR OF TECHNOLOGY  
NETWORKING SPECIALIST  
PHONE 214-555-1187

STYLE 805

PAY TO THE ORDER OF  
**FREDRICKBURG HIGH SCHOOL**  
SHERMAN, TX  
1234567890  
FOR DEPOSIT ONLY  
ROCKLAND CONSOLIDATED SCHOOLS

STYLE 404



# PSI™

## Custom Stamps

Copy area 1-1/4" x 2-1/4"  
Max characters per line 27  
Max lines 6

### PSI™ 3255

**"Every Child,  
Every Day --  
Whatever  
It Takes!"**

STYLE 901

**OFFICIAL TRANSCRIPT**  
Boston Public High School  
Guidance Office

Date \_\_\_\_\_ Ms. Sylvia Howard, Records

STYLE 902

### Discipline Referral Pending

- ☐ Conference
- ☐ Social Worker Meeting
- ☐ Parent to Return Call
- ☐ Further Investigation

STYLE 903



BELLWOOD SCHOOL

**Where  
Children  
Come First**

STYLE 904

PAY TO THE ORDER OF  
SHAWNEE MISSION BANK  
# 123456789  
BARTLETT MIDDLE SCHOOL  
PERFORMING ARTS ACCOUNT  
1234567890

STYLE 326

Copy area 1-7/16" x 3-1/8"  
Max characters per line 34  
Max lines 8

### PSI™ 3679

The following constitutes improper dress:

1. Beachwear
2. Garments which expose the midriff
3. Bare feet/ bare shoulders or stockings/socks only
4. Clothing related to gang membership
5. Pajamas/sleeping apparel/bedroom slippers
6. Undergarments worn as outer garments

STYLE 905

### FUNCTIONAL CLASSIFICATION

- ☐ 3110 Guidance and Counseling Services
- ☐ 3120 Psychological Services
- ☐ 3130 Attendance and Social Work Services
- ☐ 3140 Health Services
- ☐ 3150 Speech Pathology and Audiology Ser.
- ☐ 3160 Pupil Testing Services
- ☐ 3600 Pupil Transportation
- ☐ 3700 Food Service

STYLE 148

### Principals Advisory Council

Alan Baxter - Principal  
John Regan - Chairman  
Ken Ikeda - Secretary  
Carolyn Fusco - Teacher Rep  
Ranelle Nadeau - Parent Rep  
Sharon Ferrell - Parent Rep  
Rashonda Granata - Parent Rep  
LaDanian Sprat - Community Rep

STYLE 906

### New Detention

Monday  
4th Period  
After School  
(no more  
No  
No

STYLE 907



### PSI™ 4141

ID #	School	Times
341	Sedgefield	7:30 - 1:45
116	Montclair	9:15 - 3:30
232	University Park	8:30 - 2:45
562	University Meadows	8:30 - 2:45
414	Highland	7:30 - 1:45
416	Renaissance	9:15 - 3:30

STYLE 111

The Library collects  
and recycles **used  
printer ink cartridges  
and old cell phones.**  
Please send all items  
to the Woodbridge  
Library Media Center  
c/o Christine Ware.

STYLE 113

Copy area 1-5/8" x 1-5/8"  
Max characters per line 18  
Max lines 7

### Five MaxLight™ Ink Colors Available

Black

Red

Blue

Green

Purple

**New  
Pre-Inked  
Dater!**

**MaxLight™**

## Maxlight Pre-Inked Z Dater

The **Z Dater** is a pre-inked, easy to use Dater with up to six copy lines. Comes with 10 year date band that prints month, date and year. Date and copy prints in your choice of red, black or blue.



**Z20**

1-7/16" x 2-1/2"

**COMPLETED**

DEC 17 2009

KELTY MANUFACTURING  
ASSEMBLY

STYLE 113

**RECEIVED**

DEC 17 2009

HENRICH, MATTHEWS AND ASSOCIATES  
ACCOUNTING DEPARTMENT

STYLE 613

**ART APPROVED**

DEC 17 2009

**B. WANG**

STYLE 132

**Base is easy to re-ink!**

**Z30**

1-3/4" x 2-1/2"

**RECEIVED**

DEC 17 2009

THE LAW OFFICES OF  
BROWN & GRAY, ATTORNEYS  
NEW YORK CITY, NEW YORK

STYLE 614

**PACKED**

DEC 17 2009

ALL MERCHANDISE IS SUBJECT  
TO INSPECTION UPON RECEIPT  
CUSTOMER APPROVAL REQUIRED  
BEFORE BILLING FOR PRODUCT

STYLE 215

VALID REGISTRATION  
DEPARTMENT OF MOTOR VEHICLES  
KANNAPOLIS, N.C.

DEC 17 2009

MOTOR VEHICLE UNIT  
RECEIVING AGENT  
(704) 555-4678 FAX (704) 555-4788

STYLE 136



## Locking Case for Stamps & Seals



Although it is called a Locking Case for your stamps and seals, it does so much more. It can be for any item a person wants to secure at their desk or home...DVD's, CD's, iPods, etc. etc. With the included interior foam lining, your valuable items will be enclosed in a form fitting layer of protection.

**Case Dimensions**  
**5-1/4"W x 6-1/4"L x 3-1/8"H**

## Seals (SoftSeal & Locking)

SoftSeals have a comforting layer of soft rubber on the handle and frame of the seal, making the item easier and more comfortable to operate. The Locking Seal adds an extra measure of security to the product.



(not actual size)

## Finger Print Pads



A combination of porous plastic and specially designed ink enables us to create a unique finger print pad. The ink removes itself very easily from your fingers with a dry or moist towelette being all that is needed.

## Impression Inker

The Impression Inker is utilized to create a photographically reproducible image when using an embosser. Offers the best in portability and value. Available with handles or without.

